

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 3/30/2023 - 4/5/2023**

**Pre-Commission Work Session APRIL 18, 2023**

**For Commission Approval**

**APRIL 20, 2023**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED APRIL 6, 2023

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1. NO ITEMS TO REPORT.

**END OF PURCHASING AGENDA**